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Docket No.; GHACK10,001APC

CUSTOMER NO. 20995

Applicant

: Andrew James Evans

Application No.

: 10/563,547

Filed

: January 4, 2006

For

: A LIMB PROTECTION SYSTEM

CERTIFICATE OF FAX TRANSMISSION

I hereby certify that this correspondence and all marked attachments are being transmitted via facsimile to MS Amendment, USPTO Central Fax No. (571) 273-8300 on the data shown below:

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- Preliminary Amendment in 3 pages. (X)
- (X) Total pages in transmission: 4

The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.

> Mark M. Abumeri Registration No. 43,458 Attorney of Record Customer No. 20,995 (619) 235-8550

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GHACK10.001APC

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Examiner

Unknown

Group Art Unit

Unknown

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273-8300 on the date shown below:

Mark M. Abumpri, Rcg. No. 43,458

PRELIMINARY AMENDMENT

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Applicant submits the following preliminary amendment in connection with the aboveidentified patent application.

Amendments to the Specification begin on page 2 of this paper.

Remarks/Arguments begin on page 3 of this paper.